Permit #F00027199

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00027199 **Type of Permit:** FILMING **Release Date:** 04/21/2010

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE

Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** AIR

**Type of Production** Student

**Producer** SAMUEL LIMOR

**Director** IL CHO

**1st AD** CASEY COOPER JOHNSON

**Production Manager** ALEXANDER BRODZKI

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** ALEXANDER BRODZKI
Primary Phone Mobile - 310-962-1679
Secondary Phone Mobile - 310-962-1679

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

### Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00027199
**Production Company** AMERICAN FILM INSTITUTE
**Insured Company** AMERICAN FILM INSTITUTE
**Production Title** AIR

**Location Manager** ALEXANDER BRODZKI
Primary Phone Mobile - 310-962-1679
Secondary Phone Mobile - 310-962-1679

**Location Address** 14253 Davenport Rd, Santa Clarita, CA, 91390

**Location Names**

**Location Type** Stage

**Location Description**

**Film Dates** 4/24/2010 - 4/27/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Generator | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 15 |
| Extras | 10 |

**Filming Activities** Equipment on property; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** ADDRESS IS UNINCORPORATED LA COUNTY PROPER.

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** LA COUNTY FIRE NUMBER: 10-0873-132

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT